









Class and Lunch are <u>FREE</u>
>>> \*\*\* But Pre-registration is required. \*\*\* <<<</p>

## Saturday - 9am to 4pm May 11<sup>th</sup>



## at Richville Conservation Club

3270 W. Sanilac Rd (M46) between Sheridan and Washburn Rd



**Richvilleconservationclub.org** 

## **Administered by**



## **Tuscola County Sheriff's Marine Division**

<u>Pre-registration is</u> <u>required.</u>

<u>www.michigan.gov/dnr/</u> <u>education/hunter-rec-edu-</u> <u>safety</u> Those born after December 31, 1978 and those 14 years or older Require a Boaters Safety Certificate to legally operate a Personal Water Craft (PWC)



Questions

Call Deputy Deb Engelhardt 989-673-8161 ext 2238